



Meeting: **Health and Wellbeing Board**

Date/Time: **Thursday, 26 February 2026 at 2.00 pm**

Location: **Sparkenhoe Committee Room, County Hall, Glenfield**

Contact: **Euan Walters (Tel: 0116 305 6016)**

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Membership

Mr. M. Squires CC (Chairman)

Barney Thorne	Kevin Allen-Khimani
Edd de Coverly	Fiona Barber
Harsha Kotecha	Siobhan Peters
Jane Moore	Mr. C. Pugsley CC
Mike Sandys	Cllr. J. Kaufman
Jon Wilson	Cllr Cheryl Cashmore
Jean Knight	Toby Sanders
Rachel Dewar	Mr. C. Abbott CC
Simon Pizzey	Matt Gaunt

AGENDA

<u>Item</u>	<u>Report by</u>
1. Minutes of the meeting held on 4 December 2025.	(Pages 3 - 12)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.	
3. Declarations of interest in respect of items on the agenda.	
4. Position Statement by the Chairman.	
5. Election of Vice Chairman.	

Nominations will be sought from amongst the Board membership and a vote will take place.



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| 6. | Joint Local Health and Wellbeing Strategy update- Best Start for Life. | Director of Public Health, Law and Governance | (Pages 13 - 36) |
| 7. | Joint Local Health and Wellbeing Strategy amendment, Easy Read and Delivery Plans. | Director of Public Health, Law and Governance | (Pages 37 - 74) |
| 8. | Better Care Fund - Quarter 3 update. | Director of Adults and Communities | (Pages 75 - 88) |
| 9. | Joint Strategic Needs Assessment Programme of Work. | Director of Public Health, Law and Governance | (Pages 89 - 92) |
| 10. | University Hospitals of Leicester NHS Trust Clinical Strategy | University Hospitals of Leicester NHS Trust | (Pages 93 - 126) |
| 11. | Integrated Care Board 5 Year Commissioning Strategy. | Integrated Care Board | (Pages 127 - 222) |
| 12. | NHS Transformation and Transition. | Integrated Care Board | (Pages 223 - 244) |
| 13. | Health and Wellbeing Board Terms of Reference Review. | Director of Public Health, Law and Governance | (Pages 245 - 256) |
| 14. | Date of next meeting. | | |

The next meeting of the Health and Wellbeing Board will be held on Monday 15 June 2026 at 2.00 pm.

15. Any other items which the Chairman has decided to take as urgent.